

# The Port Alberni



<http://www.tsunamiswimteam.org/>

**2009 – 2010 REGISTRATION FORM: #1 - PLEASE FILL OUT IN ADVANCE AND BRING TO THE POOL**  
Training Group \_\_\_\_\_

**SWIMMER/ATHLETE - - -** Please check if he/she is a returning swimmer \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Birthdate (DD-MONTH-YYYY): \_\_\_\_\_ Gender: \_\_\_\_\_

Language: \_\_\_\_\_ Citizenship: \_\_\_\_\_

BC Health No.: \_\_\_\_\_ First Nations: \_\_\_\_\_

Please indicate your swimmer's t-shirt size – Circle the appropriate choices – Child - Youth – Teen – Adult  
Small – Medium – Large - XLarge

## **CONTACT # 1 (Parent/Guardian)**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone #: (250) \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_ E-mail has become the method of choice as a means to communicate quickly with the *TSUNAMI* swim families. We do however realize the privacy issue and will restrict the distribution to coaches and the board only. Should you prefer to receive club information via Canada Post, please circle - MAIL

## **CONTACT # 2 (Parent/Guardian)**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Same Address as Contact # 1: \_\_\_\_\_ Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone #: (250) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

### **PLEASE READ CAREFULLY BEFORE SIGNING**

I/We \_\_\_\_\_ the parent(s) or lawful guardian(s) of \_\_\_\_\_ do hereby authorize the Port Alberni *TSUNAMI* Swim Club (hereinafter referred to as the 'Swim Club') and SwimBC to use pictures of my child for the purpose of the promotion of the sport of competitive swimming. In addition, we will support the Swim Club at its home and away swim meets and its fundraising functions.

Dated at Port Alberni, British Columbia, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
Month year

\_\_\_\_\_  
Parent/Guardian Signature

**#2 - PLEASE FILL OUT IN ADVANCE AND BRING TO THE POOL**

**PARENTS – PLEASE HELP US BY SUPPLYING THE FOLLOWING INFORMATION:**

How did you hear about us? - - - - Shaw Cable \_\_\_\_\_ Newspaper \_\_\_\_\_ Word of Mouth \_\_\_\_\_ Radio \_\_\_\_\_  
 Parks & Recreation Leisure Guide \_\_\_\_\_ A Community Bulletin Board \_\_\_\_\_ *TSUNAMI* Brochure \_\_\_\_\_ Red  
 Cross Swim Lessons \_\_\_\_\_ From a Friend \_\_\_\_\_ From the School \_\_\_\_\_  
 Other \_\_\_\_\_

**USE THIS SECTION TO CALCULATE THE SWIM FEES**

SwimBC Registration \$ \_\_\_\_\_  
 \* Half Monthly Fee for September \$ \_\_\_\_\_  
 Term Meet Fee \$ \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

Please indicate here if this athlete is entitled to the multi-swimmer family discount of – 2<sup>nd</sup> child 25% \_\_\_ or 3<sup>rd</sup> or more child 50% \_\_\_

2009 – 2010 Fee Structure

Groups		SwimBC Reg	Monthly Fee	Eight week session
Fundamentals (beginner) 1 X per week		\$20.00 Session	N/A	\$60.00
Fundamentals (beginner) 2 X per week		\$20.00 Session	N/A	\$100.00
Intermediate 1 X per week		\$120.00 / year	\$80.00	
Intermediate 2 X per week		\$120.00 / year	\$115.00	
Intermediate 3 X per week		\$120.00 / year	\$130.00	
Advanced 2 X per week		\$120.00 / year	\$130.00	
Advanced 3 X per week		\$120.00 / year	\$150.00	
Advanced 4 X per week		\$120.00 / year	\$170.00	

Multi-swimmer Family Club Discounts – (Swim BC registration fees not included) – TSUNAMI first swimmer full fee, 2<sup>nd</sup> swimmer 25% discount and the 3<sup>rd</sup> or additional swimmers 50% discount. Meet fees for key Invitational and Championship meets families of the swimmers involve will be assessed separately prior to each event (on average \$25.00 per meet). - - NOTE:- There is an early indication that our fall registration may exceed out spring projections. Should this occur we may need to adjust the coaching and training schedule?

**#3- PLEASE FILL OUT IN ADVANCE AND BRING TO THE POOL**

# MEDICAL RELEASE FORM



<http://www.tsunamiswimteam.org/>

Please accept this Release Form as my permission for the chaperone traveling with the Port Alberni *TSUNAMI* Swim Club (hereafter called the "**Swim Club**") to be the signing authority for my child, \_\_\_\_\_, in case of a medical emergency. This release will only be used when my child is traveling with the **Swim Club** and in the event that the chaperone is unable to personally contact the parents or guardians.

Name of Parent/ Guardian: \_\_\_\_\_

Home phone number: \_\_\_\_\_

Parent's Emergency Contact # (cell or pager): \_\_\_\_\_

BC Care Card Number: \_\_\_\_\_

Please list any allergies, medical problems and any medications being taken:

\_\_\_\_\_

If parents or guardians will be away while the swimmer is traveling with the **Swim Club**, please provide names and numbers to contact in an emergency.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

Signature of Parent/Guardian

Date

FOUR STEPS TO ATHLETIC SUCCESS

Eat right,

Swim smart,

Train hard, and

Do not skip practice.

**#4- PLEASE FILL OUT IN ADVANCE AND BRING TO THE POOL**